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The price of Freedom is eternal vigilance —

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THOUGHT FOR THE WEEK: "For God sent the Son into the world, not to condemn the world, but that the world might be saved through him. He who believes in him is not condemned; he who does not believe is condemned already, because he has not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and men loved darkness better than light, because their deeds were evil. For every one who does evil hates the light, and does not come to the light, lest his deeds should be exposed. But he who does what is true comes to the light, that it may be clearly seen that his deeds have been wrought in God." - from the Gospel of St. John.

REFLECTIONS ON THE MESSAGE OF EASTER by Eric D. Butler:

Irrespective of their interpretation of the story of the crucifixion of Christ, all Christians are in agreement that the Easter Season is the most sacred in the Christian calendar. Any attack or demeaning of a people's sacred tradition is an undermining of the deeper meaning of that tradition. There has been a slow erosion of the Christian tradition over a period of years. The publication for the first time of a daily newspaper in Melbourne on Good Friday is symptomatic of progressive secularisation. It is now nearly 30 years ago that the writer experienced what might be described as a cultural shock in Los Angeles, U.S.A., on a Good Friday, emerging from his hotel to discover that it was "business as usual", with no suggestion of any type of a holiday. Raising the matter with Christian friends, I was told that to treat Good Friday as a sacred day would be regarded as offensive by aggressive Zionist Jewish leaders who were opposed to all forms of public Christian witness. I learned that the Lord's Prayer was being driven from the American public educational system. Multiculturalism is producing the same type of situation in Australia. The threatened anti-racial vilification law will make it increasingly dangerous for Christians to offer any criticism of any other religion. The logical

end result of multiculturalism could result in apathetic Christians agreeing that if there are no public holidays or Jewish and Muslim holy days, then it would be an act of discrimination if public holidays for Christian holy days are continued. There there is the elevation of the "Jewish Holocaust" into a new type of religion, one now being taught even in State Schools, with the claim by some Zionist Jews that this "Holocaust" is the greatest act of suffering in the history of mankind. Christ's suffering on the Cross allegedly pales into insignificance compared with the "Holocaust", for which Christians are now being charged with having been collectively responsible. It is perfectly legitimate to offer all kinds of criticism of Christians, but it is a manifestation of "racism", "anti-Semitism" and "neo-Nazism", to criticise Zionist Jewish propaganda. Prominent Zionist Jews demand that this be made a criminal offence.

The regeneration of Christianity as a living force in human affairs requires far more than Christian leaders bewailing the progressive secularisation of society and the weakening of the Christian influence. The essential Christian teaching concerning the value of every individual, of his right to enjoy the fruits of God's world, should be related to the contemporary world. One Christian leader who was one of the first to grasp the far-reaching significance of the Social Credit revelation, observed that most of the so-called sins of the individual are little more than pimples compared with the evil of a financial policy of debt which drives man to throw God's gifts back in His face, enslaving him to an economic system used to control man rather than to serve him.

With all its imperfections, Christian Civilisation was a partial incarnation of those basic Truths revealed by Christ. The basic revelation that the individual was created in the image of God gave the individual a significance never previously known in history. Christianity was not just "another religion", but was unique, and produced a Civilisation that was unique with a distinctive culture. Christianity taught that by looking into their hearts and souls individuals could discover the Kingdom of God. He could partake of divinity and help create even greater glories that were yet to come.

The reality is that Christian Civilisation has been crucified by the forces of Evil. But the Easter message is that crucifixion is not the end; that it can be followed by the resurrection. Christ taught that He represented that Truth which can make men free. Believe in me and ye shall enjoy everlasting life. Easter is an appropriate time to reflect on how each individual might search for the Truth in all spheres, and then how to release it by appropriate action. The strength of that action depends on the strength of the faith.

FISCHER PRODS IMMIGRATION POSSUM by David Thompson:

Following the relative success of the Australians Against Further Immigration group in various recent by-elections, back-room Party strategists have been re-assessing the electoral strength in the anti-immigration feeling. The outspoken National Party leader, Mr. Tim Fischer, takes the view that the "bi-partisan" position of the parties on the issue has created a vacuum into which A.A.F.I. has moved. Noting that there is considerable grassroots resentment that the issue is not being debated, Fischer called for a "fair dinkum, wide-ranging" discussion on immigration.

If Mr. Fischer is serious about the debate, he is quite free to begin it himself, by offering voters an alternative to the politically correct position that a policy of high levels of immigration should be racially blind. The courageous Professor Geoffrey Blainey might remind Mr. Fischer that anyone who dares to speak out on such an issue - irrespective of grassroots support - risks ritual crucifixion at the hands of the thought-police. The treatment of Blainey was a complete disgrace in a country that pays lip service to freedom of speech. In retrospect, Blainey's ordeal might almost have been staged as a warning to anyone who dared to suggest that racial differentiation should be considered in immigration policy. While he was (briefly) leader of the Liberals, Mr. John Howard was quickly warned off any suggestion.

THE MULTICULTURAL POISON: The other great political mistake associated with an open-door immigration policy must be the deliberate attempt to prevent immigrants from assimilating into the social structure, by encouraging ethnic blocs which might be persuaded to vote accordingly. Bureaucratic empires are built (and financed by "Australians") around ethnic "communities", which produce their own "leaders" who are then purported to speak for their national or sub-national bloc.

It might be noted that the outbreak of violence that followed the recognition of the Republic of Macedonia, breaking away from Yugoslavia, is almost unique to Australia. The Greek/Macedonian friction has led to arson, bombings, demonstrations and football violence that has not been duplicated in any other part of the world. Why is this? Because in the multicultural Australia, immigrants are not encouraged to become Australians, but Greek-Australians, Macedonian-Australians, etc. Ethnic identities are emphasised, and ancient feuds follow.

ETHNIC INTIMIDATION: In the new era of reverse discrimination, the inflamed sensitivities of ethnic 'groups' spawned by multiculturalism lead to subtle intimidation. It finds expression in social and spiritual intimidation, where the Christian celebration of Easter is in the process of abolition, under pressure from Moslem and Jewish groups. The Western Christian, Anglo-Saxon majority, far from asserting their position, simply appease the ethno-fascists.

However, the intimidation also finds expression in national policy if

the process of appeasement continues. For example, Mr. Tim Fischer has found that any comment from him that may be slightly critical of Israel results in a swarm of the ethno-fascists about his ears like hornets. He observes that the power of the Jewish "community" has inhibited open debate about Australia's policy on Israel and the Middle East. Any foreign policy decisions generated by appeasing the domestic ethnic lobbies are potentially disastrous for Australia.

Every attempt to open up the immigration/multicultural issue for genuine debate has been stoutly resisted, to the detriment of the nation. Either we are Australians first, or not at all. Those who by their actions refuse to become Australians first should not be any more than visitors in Australia. Let Mr. Fischer begin the debate!

THOUGHT-POLICE STRIKE: Any robust debate over issues such as immigration should take place immediately, before free speech becomes illegal. The A.L.P. has promised to re-introduce the racial vilification legislation, and already some States restrict free debate.

In N.S.W. the Homosexual Vilification Act is likely to be tested, as the result of a complaint to the Anti-Discrimination Board by the homosexual N.S.W. M.P. Mr. Paul O'Grady. O'Grady's complaint concerned an article in a rural paper, The Country Leader, which was written by a N.S.W. Farmers Association representative, Mr. Richard Wright.

Mr. Wright, perhaps unwisely, referred to declining social standards and described Sydney as "the poof capital of the world". He went on to refer to AIDS as "God's Myxo" (myxomatosis) and hoped that it might run its course without hurting too many innocent victims. As a rural person, Mr. Wright may be accustomed to robust language and not quite politically correct views, but the Macquarrie Street thought-police now propose to make an example of him, freedom of speech notwithstanding.

INTERNATIONAL PRESSURE: In the only Australian State where sodomy is still illegal, the pressure is now increasing to change the law. As a result of the adoption of an optional protocol of the International Covenant on Civil and Political Rights, a Tasmanian homosexual rights group has asked the U.N. to rule that Tasmania is discriminating against homosexuals. If the U.N. complies, the Commonwealth will then legislate to force the Tasmanians to back down. Those who scoff at the spectre of world government may reflect on this.

Meanwhile, the Sydney Mardi Gras organisers are attempting to mount a boycott against Cadbury Schweppes, because the company withdrew any advertising during Channel Nine's Mardi Gras broadcast. Perhaps faint moral principles still stir in the Cadbury corporate structure as a result of Cadbury's Quaker origins?